

Go, Prophecy to My People



A call to God's people in a time of trouble:

The Christian churches in America know the dire need for restoration. They suffer through a time of great ungodliness and persecution. I have prayed with and wept with sincere believers who saw evil embraced by the society around them, the laws of God unraveled, and a civilization bent for perversion, materialism, and idolatry. I have prayed with parents who saw their children lost to sin, abandon the faith, end up swimming in the sea of rebellion, drug use, violence, and death. Many people ask themselves how this happened. It seemed to the elderly, a part of their day to see God's ways uplifted in law, in tradition, and the nation's culture. They believed God had called America, and made her Christian, and that would be a part of her mission on this earth. Yet speaking to an old woman, one who came from Europe after the Second World War, she told me these words, and I'll never forget them: "When I came to America I thought I had arrived in heaven, but now I think I am living in hell." Yes, a woman who had been eternally grateful for a land of peace, of prosperity, and of Christian values, watched it all go to waste. At least she is honest in stating the truth of the nation Christians have called their own for so long. It is an image of hell, with God ignored, ridiculed, and disobeyed,

and with all manner of evil publicly celebrated in the street.

Christians also feel as if in captivity. Perhaps alike to Babylon, or Persia, or the persecutions of Antiochus. They feel a people imprisoned in their own land. This is despite the fact that Christians everywhere work in politics, hold high office, own businesses, work in management, and have at their hands the tools of modern social activism. Despite their apparent high presence in the nation, they feel unable to speak, or uphold the law of God. In fact, the law of the land itself often prevents them.

Christians who act on their faith are routinely sued, lose their jobs, or lose their businesses. Even opening his mouth in defense of God and his law has made men unemployed, and in other nations in the Western world, has had them sent to prison.

Why this vile persecution, the Christian asks? Surely if we pray enough, God will hear us. Surely these enemies of God will be silenced by the Almighty, our captivity end, and He will set His own people free. The God-haters have torn down our towers, and our civilization, but we will build it up from the rubble, greater than before. We will rebuild because we are Christian, and God loves us, and we will be mighty.

This is the grand fantasy of the Christian. It is his ignorant presumption. The Christian, before he

presumes to be a champion by God's hand, needs to stop making himself an enemy of God in the first

place. The Christian needs to know that God closes His ears to his prayers, and that God hates his stinking, filthy worship. God will not hear the churches. They can pray all they want and the heavens will be stone. God will not build the land higher and greater than before. God will shut down many churches and will continue to scourge His people unless they repent and obey Him in deed. No amount of prayer, or worship, or giving to the poor will make us a friend of God. Until we repent as a people, the churches are His enemy, for they will not do His will.

In what ways is the Church the enemy of God? In the same ways as the secular world, from which she is difficult to distinguish. While Christians complain that the atheists and the homosexuals have come along and destroyed marriage, it was in fact the Christian who destroyed marriage, and continues to murder it to this day. Sinning, with guilty hands, continuously and without repentance. He knows no shame. Almighty God teaches in the New Testament that His will for marriage from the beginning is a union FOR LIFE. In fact, Jesus proclaims the truth from Genesis, not to condemn sodomite marriages, nor even to condemn the polygamous ones still hanging on in His day, but to teach the unbreakable nature of the marriage bond,

and to condemn remarriage as sin. To take a second wife, or a second husband is sin before God, yet the Christian lives this way continuously. He divorces and remarries over and over. This despite the explicit teaching that it is only death that breaks the marriage bond, and we are free to remarry after the death of our spouse. If we remarry before then, we are called an adulterer. What does the Bible – *which Christians uphold as perfect truth* – teach about adultery? It teaches in the Ten Commandments that we must not commit this sin. It teaches that we must repent of our sins, including this violation of the covenant. It teaches that unfaithfulness to God is akin to adultery. It teaches that no adulterer (just like no sodomite) will enter the kingdom of heaven. After it gives us this dire warning for our souls, it further teaches that we WERE such sinners in the past, but we no longer are, because we have been washed clean in Christ. That means we NO LONGER do those evils as Christians. They're a part of our past.

The Christian who lives in adultery can no more claim he is saved, than the one who lives in sin with the same sex. No more so than the murderer either. It is a bold, presumptuous, arrogant sin to live with a new spouse, and do so in the name of the Lord Jesus. How dare the Church attack the perverse morality of the secular world, and proceed to live this way themselves. The brethren must repent, or

God hears no one's prayers. Secular persecutors are nothing more than a scourge in the hand of God against His unruly thick-necked people. He lifts them up as an axe and punishes us with them. Hear God's call now, brethren. Repent of divorce and remarriage. God would be unjust NOT to punish us. He defends His glorious name when He sends secularists, and terrorists, and aliens to take over the nation. God will not be mocked. He is HOLY.

The brethren have turned their back on God's way for us over and over. Their selfish destruction of the family is at the heart of the problem, and extends well beyond taking new husbands and wives. The church is grieved over men who dress up as women. It grieves that society accepts one can mutilate his organ, and then act like the opposite sex, and be legally accepted as such. It grieves as men walk into women's change rooms and locker rooms. It grieves as even small children are exposed to the grossest forms of gender bending, from apparel, to altering the body, and are specially trained in viewing this as normal and good, speaking all the correct terminology to describe these pitiable men. Yet the churches were the ones to attack gender first, long before transsexualism exploded on the culture. They continue to mock gender, even as they criticize the ideologies taught in public schools, and enforced in the nation's institutions. How is it possible to correct the world of its errors, while dismissing

gender yourself? One who teaches about gender must himself understand what gender is, and how God wills that we use it. Otherwise, it is the height of hypocrisy to claim the transvestite or the transsexual does anything wrong.

Look through the churches, and one of the first things you will see is the attack on the family through dismissing gender. Christians have attacked the heart of the family by trying to make the woman like the man. They have trained the woman to take on the behavior of the man, pursue higher education, and a career. Often they encourage, or permit her to dress like a man, wear her hair like a man, and pursue more masculine and more dangerous activities. The Christian home has been robbed of its heart – the homemaker, who is a WOMAN, and who cares for the home, raises and nurtures the children. They have traded the heart of the home for a dual income, a woman who acts like a man, and instead left their children to be trained up in institutions, by strangers, worldly men, and secularists. It is no surprise that the brethren – like the heathen – have so many children with mental problems, on drugs, who commit suicide, and who take on the values of the state, rather than the values of their parents. It is no surprise that their children either depart from the faith, or live in a watered down, doctrinally unrecognizable form of the faith, often living as they feel while proclaiming Christ.

The role of the homemaker is explicitly taught in the New Testament, yet the Church ignores God's words, replacing them with their own. We replace God's Word with career dreams, and extra income to our own terrible destruction. Children need their mothers, and the home needs the care and management of the wife. It is hard to imagine a role more important to the future of the Church and of our nation than the role of mother and homemaker – a role that is a full-time job. It provides our future, and is key in passing the faith down through the generation. No amount of complaining about society's attack on the family will erase our own real guilt at attacking the family first. Christians have torn apart the most fundamental social organism given by God.

Christians attack gender also by attacking the leadership of the man, and the meek submission of the woman. They deny a man's authority to lead in his home, or water it down to a nearly meaningless headship. They gender-bend shamelessly in the churches, with female preachers and female pastors nearly across the entire nation, in formerly Bible-believing regions, and formerly Bible-believing churches. To claim you believe in God's Word, and to write in your faith statement that God's Word is inerrant and our final authority, is to lie if you do not actually follow God's Word in the first place. God's Word teaches the headship of the man –

which is rule akin to Christ and akin to God – and it teaches the submission of the wife and the woman in the churches – which is silence and obedience to authority. Women may not teach in the Church or be elders. Attacking headship and submission is no less gender-bent than a man dressing as a woman and reading stories to little children in a library. It is a bold and shameless display of unnatural behavior, and it is a pure mockery of God. How dare the Christian claim to believe God's Word and then make man and woman interchangeable. God gave man and woman unique design, and unique strengths which fit their roles in life. The brethren then attack both God and nature, and are rightfully punished.

The assault on the family has been as assault on children. I don't only speak of the terrible harms documented to come along with divorce, but on the lack of a future we have through our children. Strongly tied to its genderbending, its feminism, its worldliness, is the fact that Christians are not willing to bear the children that God gives them in the first place. This is evident not primarily by Christian participation in the sin of abortion, but through Christian participation in the unnatural practice of contraception. For nearly all of Church history, from the earliest documented era, the Church prohibited contraception, and very many Christians believed and obeyed this teaching.

Contraception goes against natural design, it harms the body, it denies the family its children. It denies God's people their children, and the righteous seed God demands for the future. It was not until the 20th century that a major denomination officially accepted the use of contraception. This occurred in 1930 with the Anglican Church, and nearly all Protestants followed suit. Despite 2,000 years of continuity, today only the RCC, certain portions of Orthodoxy, and a tiny handful of traditional Christians teach against its practice. Nearly all Christians in America use it.

If anything could be more satanic than denying the family its children, is the fact Christian use drugs and devices which are known to cause early term abortions. In fact, the most popular forms of anti-creation (the pills, patches, IUDS) sometimes or always cause the newly conceived child of God to die in the womb. Christians put these drugs and devices into their body daily, attacking nature, and assuring that their children will die before they are born. They may go pop a pill in the church bathroom, if they forgot the day before. The pastor won't say anything. The pastor is either ignorant, or approving of this evil. He will ignore it, or teach them it's okay. What manner of blind men are these, who call themselves shepherds and teachers, yet turn the womb into a poisoned well? They make the overflowing waters of life unclean. They bring

filth into the sanctuary of the home, and the temple of the body. No amount of teaching people about Jesus will EVER justify teaching people to do evil! Pastors too will be punished, and churches shut down.

One can look at areas of the country that previously were heavily Christian. Today, their values hang on to a mere handful of Christian elements, many of the children have been indoctrinated into secular belief, they no longer have the traditions that help pass down their values, and in some areas the brethren have been completely replaced. You might think that paramilitary death squads went through “God’s country” and wiped out the brethren. You would think some horrible massacre occurred, as we read about in Africa today at the hands of Muslim terrorists. Yet there was no massacre. There were no terrorists. There were only Christians who refused to have children, and then passed the ones they did have over to the secular institutions to be raised. You can successfully wipe out a people that way, and more efficiently than with guns and machetes. It is wrong to say the government persecutes Christians when Christians are the ones who have destroyed themselves. The Lord teaches that He desires a godly seed. Yet the Christian desires comfort, good income, proper retirement, and all the expectations of middle-class America. He contracepts, destroys his fertility, and mocks nature as much as the

sodomite does. Surely a people who obeyed God would have a future, and would be free, and his enemies would be laid low by the Lord.

The hatred of the family by the brethren is wrapped up in perhaps the most common sin in America – the desire to live for self. The Christian has made the ways of the world his guide. He takes on the expectations of the world, learns to live for its goals, absorbs its belief systems, accepts its philosophical categories, uses its language, soaks in its entertainment, and then tries to bring in a handful of biblical principles to make it all Christian. But this is sin. It is not how the Christian life works. We base our life on the expectations the Bible teaches us, on the belief system the Bible teaches us, its categories, its language, and we place holy and righteous things before our eyes to learn, not secular entertainment. The Christian lives in contentment. He does not expect much. His life, and his apparel is plain, humble, modest. He expects loss and suffering for his faith. He speaks the truth, knowing he may be punished for it. He willingly sacrifices for others, not just by writing a check to an organization, but by giving of his sweat and tears, and even being willing to lose all he has for his Lord. He knows at heart he has an eternal treasure, and that treasure is wrapped up in the life of Christ and His kingdom that we know. There is no worry

or loss in this world that can take away our peace, because we have Christ, and His eternal love for us. He has brought us peace with God forever, so we know peace in this life through many trials. The Christian does not try to be knowledgeable in this world, or in its fashions, or take pride in the things it takes pride in. He happily becomes “a fool for Christ’s sake.” He is mocked by the world. He is not cool and popular, nor can he tell you what the latest trends and clever vocabulary are. He leads a prayerful life of work, and even as a single or a family man, he is not far away from living like a monk. That’s the Christian.

If we love this world, we are an enemy of God, brethren. We can expect Him to laugh at our offerings, and refuse our prayer. If we love this world, we end up taking on its values, as the churches have, becoming the destroyers of the family, of gender, and of the future for our children. The problem starts with us. The once celebrated Republican Party embraces the same immorality and perversion as the Left does, showing how many years of rottenness has left us rotten to the core. Shortly after the last election a conservative commentator noted – “we have lost every single cultural battle we were fighting.” At this time the Christian must accept he is a second-class citizen at best if he lives his faith, and expect to be rejected from nearly all areas of society. If he pretends to be

like everyone else, perhaps he can be accepted and successful, but that would be a lie and a betrayal of our Lord. The Christian must repent, live only for God in obedience, and accept the vain attacks of the enemy, none of which can ever pierce his soul. Accept being poor, and obey God. Poverty is not a sin, but the churches' behavior is. We are justly brought down low, and God justly uses evil empires to do so, as He has done throughout history.

Remember this message I share with you the next time you look around this nation and weep at the sight your eyes see. Remember the command God gives us to repent when you too desire the homosexual, or the transsexual, or whatever is the latest cultural atrocity to repent. Remember the sinful attack on the family that Christians started waging long before the atheist and liberal did. Teach holiness and obedience to the Lord. End your wicked divorces and remarriages. Rebuke your neighbor who is living in sin. Discipline a brother who is refusing to obey the Lord as commanded in Scripture. God can restore in a generation, and God can restore in a year by His power. If He does not restore us, it is not because the Lord's arm is short, or He has stopped being good. It is our own sin, which we love more than Him, who is life itself.

For: Standing like an enemy, He has bent His bow;
With His right hand, like an adversary,
He has slain all *who were* pleasing to His eye;

On the tent of the daughter of Zion,
He has poured out His fury like fire.

The Lord was like an enemy.
He has swallowed up Israel,
He has swallowed up all her palaces;
He has destroyed her strongholds,
And has increased mourning and lamentation
In the daughter of Judah.
Lamentation 2:4-5

Is it not from the mouth of the Most High
That woe and well-being proceed?

Why should a living man complain,
A man for the punishment of his sins?

Let us search out and examine our ways,
And turn back to the LORD;

Let us lift our hearts and hands
To God in heaven.

We have transgressed and rebelled;
You have not pardoned.

You have covered *Yourself* with anger
And pursued us;
You have slain *and* not pitied.

You have covered Yourself with a cloud,
That prayer should not pass through.

You have made us an offscouring and refuse
In the midst of the peoples.

All our enemies
Have opened their mouths against us.
Fear and a snare have come upon us,
Desolation and destruction.

My eyes overflow with rivers of water
For the destruction of the daughter of my people.
(Lamentations 3:38-48)

The LORD has fulfilled His fury,
He has poured out His fierce anger.
He kindled a fire in Zion,
And it has devoured its foundations.

The kings of the earth,
And all inhabitants of the world,
Would not have believed
That the adversary and the enemy
Could enter the gates of Jerusalem—

Because of the sins of her prophets
And the iniquities of her priests,
Who shed in her midst
The blood of the just.
(Lamentations 4:11-13)

Church of Christ: Are you Persecuted, or
Are you Judged?

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